

Two died in road mishap



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AT Kokrajhar Bureau 21 July 2016 8763 views

Two persons were died due to road mishap at Balagaon near CIT in Kokrajhar on Wedbesday evening in Kokrajhar.

According to police,two persons were received serious injury who were on way to Kokrajhar on a Scooty when head on collision with a truck at Balagaon near CIT in Kokrajhar this evening [8.30](#) pm.Immediately injures were rushed to Kokrajhar RNB civil hospital,but doctors declared brough dead.They were identified [as](#) Sansuma Basumatary,23 and Biki Alchiri,22 of Kaliabar of Nagaon district.Both were office bearer of All Assam Tchoulkball Association and involved with [training](#) in Kokrajhar.

AT Kokrajhar Bureau

Assam Times Kokrajhar bureau office, BTAD.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 1631 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.

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