

The 'Empowered Women' of Assam



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Maulee Senapati 7 January 2017 9280 views

Any mention of [India](#)'s Northeast, and the first two things that comes to the mind of people from outside the region which has been a wonderful cauldron of cultures are, a disturbed area battered for long by arms conflict, or else, 'the other exotic'. However, very few from rest of the country recognizes, that this eastern tip of [India](#), connected to the rest of the country by a mere chicken-neck corridor, which is both physically and metaphorically true, happens to be the western most end of South-[east](#) Asia merging and melting into the mainland of what came to be defined [as India](#) since 1947. It is true that the long history of this region of various [racial](#) identities have passed through troubled times while certain parts of Northeast continue to be still tormented by conflict situations. What is also true are prevailing patriarchal systems within the social folds, giving [birth](#) to treachery and cruelties like witch hunting across parts of contemporary Assam which has been historically the gateway to the entire region.

Yet, despite the existing odds and challenges presented by [India](#) in accepting the Northeast within its much greater folds, the region stands out [as](#) unique and not exotic [as](#) many may think. These photographs present vignettes of 'traditionally empowered' women of Assam, their self-dependent nature evident while returning from a weekly market in Chandubi, in Southern Assam, around 50 kilometers west of Guwahati. These women from the Rabha [community](#) are rarely dependent on their men folk to [ferry](#) them across long stretches of water, or support them on land, during visits to the market to sell vegetables and traditional commodities, and return home with goods for the hearth and home from the market.





Maulee Senapati

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