

Road mishap kills three



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AT Kokrajhar Bureau 11 September 2016 8042 views

Three persons died and another sustained serious injury when a [vehicle](#) rammed into them at Dangaigaon on the [National](#) Highway No 31 in Chirang on Sunday. The angry local residents in large number blocked the vital road for many hours demanding action [against](#) the culprit adequate [compensation](#).

According to eye witnesses, a speedy Bolero [vehicle](#) hit the three young persons at around 5 in the morning as they were walking on the road. Three died on the spot while another has been battling for life at the hospital. The deceased were identified [as](#) Anser Ali (14), Dilowar Hussain(14) and Himjul Haque(15).

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Assam Times Kokrajhar bureau office, BTAD.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 1868 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.

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