

Rhino census ends in Kaziranga



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AT News 27 March 2015 9182 views

A team of experts from the [Wildlife](#) Institute of India, [National](#) Tiger Conservation Authority, [ministry](#) of environment and forests is continuing rhino census in the [Kaziranga National](#) Park on Friday.

KNP park officials told Assam Times that the results are expected to be available on March 29.

The officials told Assam Times that they are sure that the census would give them a ray of hope. They expect that the rhino population would be encouraging like never before despite being riddled by poaching incidents.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 908 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.



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Assam Times Kokrajhar bureau office, BTAD.

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