

Online booths for AR recruitment



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AT News 16 September 2015 11261 views

The [Assam Rifles](#) has set up online registration booths at [Dimapur](#), Medziphema and Jalukie for the recruitment rally slated from November 5 to [10](#) in [Kohima](#).

The booths have been set up to facilitate registration of local youths for the recruitment rally at the Indira [Gandhi](#) Stadium.

At the booths, information will also be provided for recruitment rallies scheduled at Shillong from December 3 to 5 and Tamulpur, Assam from October 15 to 24.

The facility has been created in confirmation to the new recruitment rules promulgated by the Army. The availability of the booth would enable youth from remote villages of [Dimapur](#), [Kohima](#), Peren districts to register themselves for the forthcoming recruitment rally.

Subsequently, from first week of October, rigorous pre-recruitment [training](#) would be imparted to the registered candidates to facilitate their recruitment at the [Kohima Rally](#), at [Dimapur](#), Medziphema and Jalukie.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 1227 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.

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