

NDFB (S) informer held



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AT Kokrajhar Bureau 22 August 2016 7960 views

Police apprehended a suspected [over](#) ground worker/sympathizer of NDFB-S identified [as](#) Paulina Basumatary 22, wife of a NDFB-S cadre Compounder alias Khaose from No 1 Nandipur village under Kachugaon police station in Kokrajhar district .

Police said Rs 15,000 (extorted from Audung Bazar area) have been recovered from her possession which was supposed to be handed [over](#) to NDB-S cadre.

She was working [as](#) a channel of communication between the NDFB-S cadres and [over](#) ground worker in that area through her husband. She has been playing a very important role in siphoning off extortion money to the outfit in [Myanmar](#) through the OGWs/sympathisers.

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Assam Times Kokrajhar bureau office, BTAD.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 796 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.

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