

Mother-son electrocuted in Udalguri



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Shajid Khan 24 June 2018 12389 views

TANGLA: In a [tragic](#) incident, a mother and her son got electrocuted by unauthorized electric cable laid by villagers to deter the wild elephants at Majuligrant village along the [Indo-Bhutan](#) border in [Udalguri](#) on Sunday morning. According to reports, Khargeswari Kachari (43) wife of Dehi Ram Kachari a native of the aforesaid village along with her class seven standard son Kanai Kachari (12) went to graze cattle in a nearby field when the mother came in contact of live high voltage electric wire. The mother died instantly while the minor in a bid to save his mother tried to push her away but meet a [tragic](#) end. A pall of [gloom](#) has descended the region following the [heart](#) rending incident. The conscious circles have condemned and questioned the role of the electricity department for its [failure](#) to curb illegal electricity theft in the district.

Shajid Khan

Recipient of The Annual Colosseum Awards 2014 & 2015 (by The Assam Tribune group), Shajid Khan is an Independent journalist based in Assam. He has contributed numerous political, socio-political stories for bountiful national, international as well as Assam based publications including The New York Times, Firstpost, The Telegraph. He also pens down analytic commentary on print and web based publications.

BY SHAJID KHAN

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ABSU burns copies of 'Hamkoshar Parishista' over Bodo script issue



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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 1390 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrrwmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.

AT Kokrajhar Bureau

Assam Times Kokrajhar bureau office, BTAD.

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