

Hardcore ULFA militants surrender



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AT News 16 February 2013 10633 views

In yet another blow for anti-talk ULFA, four hardcore militants, including a senior leader before police in Tinsukia district.

Among the militants who laid down their arms is senior ULFA leader Rahendra Moran alias Guli Asom, who was responsible for the outfit's extortion related activities in the upper Assam districts. He was involved in a number of incidents of extortion from various businessmen and political leaders.

The others who surrendered are Parikshit Moran, Champak Hazarika and Kushal Buragohain. The ultras handed over one AK-47 assault rifle, two 9 mm pistols, eight bottle grenades, four Chinese made hand grenades and other assorted weapons.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 1773 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.



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