

Eviction to clear water bodies



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AT News 1 April 2015 12068 views

The Kamrup district administration will not further allow anybody to encroach upon the waterbodies. Any encroachment won't be tolerated. This was what the simple message it passed when it is carrying out an eviction drive at Deepor Beel area.

Launched on Tuesday, the major drive reached Pamohi river to ensure smooth flow of flood water from the [city](#) to the two major water-bodies.

Led by an additional Kamrup Metro deputy commissioner, the drive on Tuesday demolished [6](#)-foot-high wall of school a few days after the Azara Circle Officer filed an FIR at Gorchuk Police Station.

"We have already cleared five elephant corridors. Pachyderms have been using these corridors to reach Deepor Beel. For this, we had to demolished 20 other permanent constructions, including shops," a senior officer told Assam Times.

"We have further asked Guwahati Municipal Corporation (GMC) to shift its garbage disposal site from Paschim Boragaon within the next three months. This is the best possible way to maintain the ecological balance of the water body," said the officer.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 902 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.



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