

Children protection meeting at Simaluguri



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SK Hasan 9 January 2016 Updated 10 Jan 13532 views

A meeting on child protection was held at at Kenduri LP School, [Simaluguri](#) on Saturday. [Social](#) worker Manika Saikia, child protection officer of Sivasagar district Dibya Deori, SDPO of Nazira Rajendra Uzza, president of Nazira Mahkuma Mahila Spmmittee Dibyajyoti Gohain, Secretary of the [NGO](#) PRAGATI Nirjumoni gogoi, Secretary of the freelance journalist association of Nazira Dilip Hazarika took part in the programme. The programme was organised under the "Mukhya mamtrir Sunali Soishab Prakalpa - Surokhatyat sishu, surokhatyata Axom yojona" by Nazira Mohkuma Mahila Sommittee and the Pragati.

SK Hasan

Freelance journalist, Nazira, Sibasagar district.

BY SK HASAN

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 1774 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.



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