

ABMSU burns CM-Sangbijit effigies



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AT News 26 December 2014 10209 views

The All BTC Minority Students Union(ABMSU) burnt effigy of Chief Minister Tarun Gogoi in Kokrajhar on Thursday blaming it all on him for the cycle of violence in Kokrajhar and Sonitpur districts. The students activists took out a rally from Bhorgaon ABMSU office shouting slogans [against](#) the Chief Minister burnt [effigies](#) Gogoi's effigy along with Songbijit along the JD Road at Bhotgaon in Kokrajhar in the afternoon. The students alleged [failure](#) of the state government and demanded stern measures to restore peace in these four trouble torn districts.

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AT Kokrajhar Bureau 22 September 2026 Updated 22 Sept 763 views

KOKRAJHAR, September 22, 2026 — The All Bodo Students' Union (ABSU) on Tuesday burnt copies of a book titled *Hamkoshar Parishista* during protests held at several locations across Assam, including Gauhati University, objecting to what it described as the use of the Assamese script to represent the Bodo language.

Hamkoshar Parishista is a multilingual appendix containing learning resources for indigenous languages of Assam, including Bodo, Rabha, Mising and Karbi.

During the protests, ABSU members alleged that Bodo has been represented in the publication using the Assamese script instead of Devanagari, the script used for Bodo.

The organisation asserted that Bodo is recognised under the Eighth Schedule of the Constitution of India and is an Associate Official Language of Assam. ABSU demanded that Bodo be represented in its recognised script in educational and learning resources.

ABSU president Khwrmmdao Wary said the use of the Assamese script to represent Bodo in the publication was disrespectful to the Bodo language and literature.

He said Bodo is an Associate Official Language of Assam and a language recognised under the Eighth Schedule of the Constitution.

Wary demanded the immediate withdrawal of the publication in its present form and called for the use of the Devanagari script for Bodo in the book.

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Assam Times Kokrajhar bureau office, BTAD.

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